**JUMP**

**into Kindergarten**

**with the**

**PSD17J**

**JUMP START program!**

![C:\Users\golscind\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\6GGPL219\kids-having-fun-studying[1].jpg]()

**Jump Start is a free, two-week summer program designed for Philomath School District children**

**that are pre-registered to enter Kindergarten**

**for the Fall of 2022.**

**![C:\Users\golscind\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\897YB2QS\Bewegende_kinderen[1][1].jpg]()Students will:**

* **practice routines**
* **work on letters and numbers**
* **make friends**
* **play games**
* **start the school year off in confidence**

**Classes will be approximately 10-12 students and will**

**be taught by a certified teacher.**

**Location**

**Clemens Primary School**

**535 S. 19th Street, Philomath Oregon**

**Dates and Times**

**Week One**

* **August 15-19 (Monday through Friday)**
* **9:00 a.m. to 12:00 pm**

**Week Two**

* **August 22-26 (Monday through Friday)**
* **9:00 a.m. to 12:00 pm**
	+ **Parents are strongly encouraged to sign their child up for the PYAC sponsored SAFETY TOWN from 12:00-2:00 each afternoon**

**(Monday-Friday, August 22-26).**

* **Students will be transferred by our teaching staff at 12:00 p.m. so they can participate in the free Summer Lunch Program (or bring your own from home) and continue with PYAC staff until 2:00 p.m.**

**Sample schedule of activities**

**9:00 Greetings and table activities**

**9:10 Carpet time for songs, stories, finger-plays and more**

**9:30 Snack**

**9:50 Outside time**

**10:15 Circle time, letters and numbers**

**10:45 Center time**

**11:15 Social Skills**

**11:40 Closing Circle time for final wrap-up and short story**

**12:00 Dismissal-Pick-Up**

**Jump Start 2022 Registration**

**Child’s Name Nickname Gender Birth Date**

**Address City Home Phone**

**Father’s Name Work Phone Cell Phone**

**Mother’s Name Work Phone Cell Phone**

**Guardian’s Name (if someone other than parent) Work Phone Cell Phone**

**Emergency Contact Relationship Phone**

**Doctor Phone**

**Allergies or other medical information we should know. (Medications? Special needs?)**

**Transportation Provider Relationship Phone**

**Transportation Provider #2 Relationship Phone**

**Email Address:**

**Jump Start 2022**

**A Great Beginning**

**For**

**A Great Year!**

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**Funds Provided by ODE KPI through the Linn Benton Lincoln Counties Early Learning Hub**